



What does Winha-nga-nha mean?

Winha-nga-nha (pronounced Wi-nun-ga-na) is a word from the Wiradjuri language meaning to 'know, think, remember'.

In the context of care proceedings in the Children's Court it is to:

Know - the Aboriginal people, their families, children, community, their culture and what has brought them to where they are today

Think – about how we can better support families and their children in a culturally appropriate court setting

Remember – always remember the past and where we have come from.



What is the Winha-nga-nha List?

The Winha-nga-nha List is a dedicated court list for Aboriginal and or Torres Strait Islander families involved in care and protection cases at Dubbo Children's Court.

The Winha-nga-nha List aims to:

- Ensure that cultural considerations are meaningfully explored in the court process
- Improve outcomes for Aboriginal and or Torres Strait Islander children in care proceedings
- Increase participation of parents and, where appropriate, children in the court process
- Improve the engagement of family members and their community with the Children's Court
- Improve confidence and connection with the court system by improving transparency of the court process.



How is the Winha-nga-nha List different?

- Includes family and community members in the court process to support the parents and children involved in the proceedings
- Provides more time to listen, talk and think about what is important for the children
- Provides an Aboriginal Court Liaison Officer as a point of contact for families coming to court
- Provides Aboriginal staff to help people better understand the court process
- Ensures there is oversight of the Aboriginal and Torres Strait Islander Principles in the application of the Children and Young Person (Care and Protection) Act 1998.



Who is involved in the Winha-nga-nha List?

The following people will be at court:

- Magistrate
- The child(ren)'s parents and their lawyers
- The lawyer(s) for the child(ren)
- Representatives for the Department of Communities and Justice and their lawyer
- Aboriginal Court Liaison Officer
- Aboriginal staff working with the lawyers to help explain the court process.

Other people that may be at court include:

- Aboriginal Elders and or respected community members when invited to attend by the family
- Other support people nominated by the family
- Extended family when invited to attend.

Further information

If you have any questions, please contact the Winha-nga-nha List Liasion Officer Dale Bonham on 0456 914 985 or by email at dubbocare@justice.nsw.gov.au.

Artwork element meanings





Healing



Family

